## (J) 280203033

## **FEC** FORM 3

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

| ECREPA SCHOOL       |
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| Office Use Only     |
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|   | USE FEC MAILING LABEL<br>OR TYPE OR PRINT♥ | Example:If typing, over the lines | type         |                                 |  |
|---|--|-----------------------------------|--------------|---------------------------------|--|
| Friends of Sherrod Brown  |  |                                   | <u>1[  </u>  |                                 |  |
|   |  | <u> </u>                          | 1 1 1 1 1 1  |                                 |  |
| ADDRESS (number and street)   | PO Box 76187                               | 1 1 1 1 1 1                       |              |                                 |  |
| Check if different than previously reported. (ACC)  | Washington                                 |                                   | DC           | 20013                           |  |
| 2. FEC IDENTIFICATION NUM   | BER ♥CI                                    | TY 🛕                              | STATE 🛋      | ZIP CODE 🛕                      |  |
| C00264697   | 3. IS TI                                   | HIS NEW<br>ORT (N)                | OR AMEN      | STATE V DISTRICT                |  |
| 4. TYPE OF REPORT (Ch   | oose One) (b) 12-D                         | ay <b>PRE</b> -Election Repo      | int for the: |                                 |  |
| April 15 Quarterly R  |  | Primary (12P                      |              | l,d                             |  |
| X July 15 Quarterly Re  |  | tion on                           |              | in the State of                 |  |
| January 31 Year-Er  |  | ay <b>POST</b> -Election Rep      | ort for the: | State of a second               |  |
|   |  | General (300                      | G) Runoff (S | 30R)                            |  |
| Termination Report  | (TER) Elec                                 | tion on                           |              | in the<br>State of              |  |
| 5. Covering Period 04 01 2009 through 06 30 2009  |  |                                   |              |                                 |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer.  Judith Zamore  |  |                                   |              |                                 |  |
| Signature of Treasurer Electron Name of Treasurer Date 07 27 2009  NOTE: Submission of false, erronedus, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. |  |                                   |              |                                 |  |
| Office<br>Use<br>Only   |  |                                   |              | FEC FORM 3<br>(Revised 02/2003) |  |